



JUN 25 '13 PM12:22

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
UXBRIDGE HIGH SCHOOL/MEDIA CENTER
300 QUAKER HIGHWAY
WEDNESDAY, JULY 17, 2013 – 6:00PM

Posted by
Uxbridge
Town Clerk

Authorized Signature _____

Tom Antk

I. CALL TO ORDER

II. OLD/NEW BUSINESS

Uxbridge High School Project – Budget Transfers/Commitments/Change Orders/Contract Amendments

III. ADJOURNMENT; NEXT BOS MEETING MONDAY, JULY 22, 2013 – 6:00PM